

Night 29

When the Holy Prophet^{SAW} started to preach Islam in Makkah, his message focused on four elements:

- There is only one God, Allah^{SWT}, and He has no associates worthy of worship;
- The Quran is the Book of Allah^{SWT} – Guidance and Criterion for Believers
- Allah^{SWT} has appointed him as His Messenger;
- One day this world would end, and then another world will be established. All generations, from the day of inception, will be resurrected with the same bodies in which they lived in the world. They will be accounted for their beliefs and deeds in this world -- those judged as believers and righteous will go to Paradise, and those proved as disbelievers and wicked will live in Hell.

Verily the Quran was brought by the noble messenger (Jibrael^{AS}) – it is a reminder to the Alameen Verily! This (the Qur'ân) is the Word that separates (the truth from falsehood, and commands strict legal laws for mankind to cut the roots of evil).

Surah Ad-Duha (The Glorious Morning Light): There was a period in early in prophet hood that the revelation stopped to let the Prophet^{SAW} be accustomed to revelation, but it disturbed the Prophet^{SAW}.

Surah Ash-Sharh (The Expansion): Allah^{SWT} bestowed three major favors on the Prophet^{SAW}:

1) He elated the Prophet, purified him, expanded his chest with wisdom and knowledge to the extent that He made him merci to the worlds. 2) Relieved him of all heavy burden – conditioned him to tackle them, 3) Exalted his fame and status unprecedented ever. Allah^{SWT} promise for his Ummah: Every hardship will follow with two reliefs

Surah Al-Kauthar (Abundance): Verily, We have granted you (O Muhammad^{SAW}) Al-Kauthar (a river in Paradise).

Surah Fajr: (It will be said to the pious): "Enter you, then, among My honored slaves, "And enter you My Paradise!" [89:27-30]

Surah Shams: Allah^{SWT} swears over seven of sacred things, that He has shown man the right and wrong and the recipe for success!

Surah At-Teen (The Fig): In this Surah Allah^{SWT} swears over three sacred things such as the fig & olive.

Surah Al-Asr (Time): By Al-'Asr! Verily! Man is in loss, except those who believe and do righteous deeds, and recommend one another to the truth, and recommend one another to patience. [Asr 103:1-3]

Surah Al-Alaq (The Leach-like Clot): This Surah has two parts; the first part consists of the very first revelation sent down to the Prophet^{SAW}.

Surah Al-Masad (The Flame): Perish the two hands of Abû Lahab, and perish he; He will be burnt in a Fire of blazing flames! And his wife too, who carries wood which she used to put on the way of the Prophet^{SAW}, or use to slander him In her neck is a twisted rope of Masad (palm fibre [Masad 111:1-5])

Al-Qadr (The Night of Power): Surely we have revealed the Quran in the night of Qadr. The night of Al-Qadr (Decree) is better than a thousand months (83 years and 4 months) (This night) the angels and the Spirit (Jibrael^{AS}) come down and by the permission of the Lord with all Decrees.

Al-Baiyannah (The Clear Evidence): The people of the Book are told that Muhammad^{SAW} and Quran is the clear evidence for them to believe.

Surah Al-Adiyat (Those that Ran): Allah^{SWT} admonishes the people: Just compare yourself with steeds how in obedience to their masters, they run, huffing and puffing, Striking sparks of fire, making raids in the morning, and leaving trail of dust, as they dash into the middle of the enemy troops.

Surah At-Takathur (Hoarding): The mutual rivalry for piling up of worldly things diverts you; until you visit the graves; Nay! If you knew with a sure knowledge (the end result of piling up); then, on that Day, you shall be asked about the delight (you indulged in, in this world)! [Takathur: 102:1-8]

Surah Al-Humazah (Scandal Monger): Who has gathered wealth and counted it, He thinks that his wealth will make him last forever! [Humazah 104:2,3] Woe to every slanderer and backbiter. [Humazah 104:1]

Surah Lail: Allah^{SWT} swears over three things: the night, the day, and the human beings, that your efforts are directed towards various ends. So the one who spends in charity and believes in goodness – Allah^{SWT} facilitates for him easy path.

Surah Al-Balad: Indeed We have created the man to be in stress. But He thinks none has power over him, he boasts of wastefulness, he thinks no one observes him above, But he is give two eyes, one tongue, and lips to control it. He is given options to choose between two paths.

Surah Al-Feel (The Elephant): This surah describes that Ka'bah is a sacred place and who ever thinks of destroying it , he will be destroyed by Allah^{SWT}.

Surah Quraish (The Tribe of Quraish): In admonishing the Quraish to let the believers worship in return for the great favors of the Lord: 1) Successful commerce, 2) food to protect from hunger, 3) secured residence free of fear.

Surah Al-Maun (Neighborly Needs): Allah^{SWT} describes traits of people who will be punished: he who repulses the orphan; urges not the feeding of the poor; so woe unto those performers of Salât, Who delay their Salât from stated fixed times; Those who do good deeds only to be seen, And refuse neighbors.

Mutaffifeen (The fraudulent dealers): Woe to Al-Mutaffifin, Those who, when they have to receive by measure from men, demand full measure, And when they have to give by measure or weight to men, give less than due Think they not that they will be resurrected (for reckoning),

Surah Burooj: In this connection, first of all the story of the people of the ditch had been related, who had burnt the believers to death by casting them into pits full of fire.

Surah Al-Kafiroon (The disbelievers): This Surah reflects that in the end the believers are committed to worship Allah^{SWT} and the disbelievers are stuck with customs, habits, and traditions. "To you be your religion, and to me my religion (Islâmic Monotheism)."

Surh An-Nasr (The Help): This Surah reflects the advanced information of help from Allah^{SWT} to the Prophet^{SAW} and to the believers.

Surah Al-Ikhlâs (Purity of Faith): This is the ultimate Surah on Aqeedah: He is Allâh, (the) One; The Self-Sufficient Master; He begets not, nor was He begotten; "And there is none co-equal or comparable unto Him."

Surah Falaq/Naas: Protection from the Shaitaan. And Allah^{SWT} blessed us with the Dua known as *Auzo Tain*. According to a Hadiths, RasulAllah^{SAW} used to recite it each night before going to bed.